

# HOLY COMMUNION



The Fifth Sunday of Easter

*April 28, 2024 | 10:00AM*

Saint Gabriel's Episcopal Church | Marion, Massachusetts

# Welcome to worship at Saint Gabriel's Episcopal Parish.

Here for the first time? We're glad you have joined us! You're welcome here just as you are.

## Worship

Worship in the Episcopal Church is traditional, and draws from both contemporary and ancient sources, and usually consists of a couple of books and a bulletin. The red book in front of you is the *Book of Common Prayer*, a central text of our Communion, and is rich with prayers and spiritual resources that shape our common life as Episcopalians/Anglicans.

The blue book is our *Hymnal*, where most of our hymns (songs) come from. The "S" numbers, or the pieces of service music listed in the bulletin (Gloria, Sanctus, Agnus Dei), are found at the beginning of the hymnal. Hymns are numbered and easy to locate.

Both books are usually used. If you get confused, don't worry, you'll get the hang of it!

## Nursery Care and Youth Formation

Nursery care is available free of charge for all children under age 3. The nursery is located in the building across from the courtyard. Youth Formation (Church School) is also located across the courtyard and is available for all children and youth ages 3 and up. An Usher can help you and your family locate both spaces.

## Membership

If you would like to become an official member of the Parish, please reach out to me soon, and I can walk you through the VERY simple process!

## Who We Are

Saint Gabriel's welcomes all people and tries to meet everyone where they are and who they are on their spiritual journeys. This Parish is a community of faith celebrating and sharing Christ's love. There are many ministries and programs available for people of all ages throughout the year to help engage all on their walks with Christ. The Parish is also an open and affirming place and proudly welcomes all from within the LGBTQ+ community and beyond to participate fully here, and to become a part of this worshipping community.

In Christ,



The Rev'd Father Eric Fialho  
Rector of Saint Gabriel's Parish

**Land Acknowledgement** *Saint Gabriel's Church rests on the ancestral homeland of the Wampanoag people, that once stretched from the tip of Cape Cod westward into Narragansett Bay. The Wampanoag, or "People of the First Light", inhabited and cared for these lands for over 12,000 years prior to the arrival of Europeans. The Sippican lands (now known as Marion), as well as some of the surrounding areas, were taken as a "right of conquest" after King Philip's War in the 1670s. Today, members of the Wampanoag community are still in our midst and include two federally recognized tribes: the Mashpee Wampanoag Tribe and the Wampanoag Tribe of Gay Head (Aquinnah). We are grateful to be able to worship on this beautiful land and understand that this acknowledgment is just a first step towards honoring the Wampanoag people and recognizing the violence and hardships they have endured. Saint Gabriel's Church commits to regular, meaningful financial support and allyship for organizations that lift up and celebrate the Wampanoag community.*

**Prelude**

*Communion*

Alexandre Guilmant

**Processional Hymn**

*God Is Love; let heaven adore him*

#379, Abbot's Leigh

**Salutation**

*Celebrant:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

**Collect for Purity**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Summary of the Law**

*A New Zealand Prayer Book*

Hear the teaching of Christ: You shall love the Lord your God With all your heart And with all your soul And with all your mind And with all your strength. This is the first commandment. And the second is this: You shall love your neighbor as yourself.

*People:* **Spirit of God, search our hearts.**

**Gloria in Excelsis**

S 280 Robert Powell

**Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

## THE LITURGY OF THE WORD

*Please be seated*

**The First Lesson**

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good

news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector:* Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

**Psalm 22:24-30** *Deus, Deus meus* **Read responsively by whole verse.**

24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

**25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

**27 For kingship belongs to the Lord; he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

**29 My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.**

30 They shall come and make known to a people yet unborn the saving deeds that he has done.

## The Epistle

I John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector:* Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

*Please stand*

## Gospel Acclamation

Celtic Alleluia  
Sung by Congregation and St. Gabriel's Choir

Refrain

Al - le - lu - ia, al - le - lu - ia.  
lu - ia. Al - le - lu - ia.  
al - le - lu - ia.

1. Now with the strength of your Word,  
1. send us to be your dis - ci - ples, to bring all the world  
1. to the joy of your king - dom. *D.C.* *Repeat Refrain*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* **Glory to You, Lord Christ.**

## The Gospel

John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sung Response

Celtic Alleluia  
Sung by St. Gabriel's Choir

## The Sermon

The Rev'd Fr. Eric E. Fialho

**Silence for Reflection** (*a minute of silence is held*)

**The Nicene Creed** *Please stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by**



**the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

Form III Adapted

Father, we pray for the Episcopal Church, the Church of England, the Episcopal Church of Jerusalem and the Holy Land, for this Parish, and for all your holy Catholic Church; **That we all may be one.**

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Allan Gates, our Diocesan Bishop; Carol Gallagher our Assistant Bishop, Fr. Eric our Priest; and for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for Biden, our President; Warren and Markey our Senators; Healey and Driscoll, our Governor and Lt. Governor, and for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on all Christians who suffer persecution; those affected by war, disaster, and tragedy throughout the world; all those who suffer from any grief or trouble; and those for whom our prayers are requested; **That they may be delivered from their distress.**

We now pray for any particular people either silently or aloud.  
*Silence is kept as people pray for individuals aloud or silently.*

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We remember Louis Coffin Sr., Jean Dunnington Cullen, Daniel Drusdow and Eleanor Duursema Drusdow in whose memory the altar flowers are given by Danielle and Louis Coffin. We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*In the silence the people may add their own prayers of intercession or thanksgiving.*

The Collect at the Prayers  
*The Celebrant adds a concluding collect.*

## **Confession of Sin**

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Comfortable Words** *The celebrant reads sentences of scripture.*

## The Peace

*Celebrant:* The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then they were glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

*All:* **And also with you.**

## Announcements

# THE LITURGY OF HOLY COMMUNION

**Offertory Invitation** *The usher will bring the collection plate to the end of each pew to collect offerings.*

## Offertory Anthem

*There Is a Redeemer*  
Saint Gabriel's Choir

Melody Green  
arr. Benjamin Harlan

There is a Redeemer, Jesus, God's own Son.  
Precious Lamb of God, Messiah, Holy One.

*refrain:*

Thank You, O my Father, for giving us Your Son,  
and leaving Your Spirit 'til the work on earth is done.

Jesus, my Redeemer, name above all names,  
Precious Lamb of God, Messiah, hope for sinners slain.

*refrain*

When I stand in glory, I will see His face.  
There I'll serve my King forever in that holy place.

*refrain*

## Doxology Hymn

*Praise God, from whom all blessings flow*

#380, v3 Old 100<sup>th</sup>

*Celebrant:* All things come of thee, O Lord.

*People:* **And of thine own we have given thee.**

## Prayer of Preparation

*Celebrant:* Blessed are you Lord God of all creation, through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

*People:* **Blessed be God for ever.**

*Celebrant:* Blessed are you Lord God of all creation, through your goodness we have this wine to set before you, fruit of vine and work of human hands. It will become for us the cup of salvation.

*People:* **Blessed be God for ever.**





## The Words of Institution

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

## The Memorial Acclamation

*Celebrant* Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

## The Epiiclesis

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember all clergy who minister in your Church.  
Remember all your people, and those who seek your truth.  
Remember the Shrine Church of Our Lady of Walsingham,  
And all the parishes of our Diocese.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

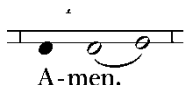
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, Saint Gabriel and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

## The Doxology

*Chanted by Celebrant*

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All:*



And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

Plainsong; adapt. Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

**Celebrant:** Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

**People:** There - fore let us keep the feast. Al - le - lu - ia.

## Agnus Dei

S 161 David Hurd

## The Prayer of Humble Access

A New Zealand Prayerbook

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

## Invitation to Communion

**Celebrant:** Behold the Lamb of God. Behold him who takes away the sins of the world. +

**People:** **Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.**

*ALL baptized persons, regardless of denomination, are welcome to receive Holy Communion. If you need gluten-free bread, please cross your palms upside down. You may drink from the common cup at the rail. A cup for intinction (dipping of bread) is located outside the rail. Please cross your hands over your chest if you would like to only receive a blessing.*

## Communion Hymn

As we gather at your table  
St. Gabriel's Choir

Skinner Chávez-Melo

*After receiving communion all are invited to silently contemplate the real presence of Christ received through the bread and the wine.*

## Postcommunion Prayer

**Celebrant:** Let us pray.

**All:** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing *please stand*

## Recessional Hymn

*In Christ, there is no East or West*

#529, McKee

## Dismissal

**Celebrant:** Go in peace to love and serve the Lord. Alleluia, alleluia!

**All:** **Thanks be to God. Alleluia, alleluia!**

## Postlude

*Grand Chœur Sortie*

Guilmant

**Rector:** The Rev. Fr. Eric E. Fialho

**Music Director:** Mr. David N. Burnham

**Verger:** Mr. Kevin Miller

**Audio/Video Technicians:** Mr. Bruce Breamer

**Assisting in today's service:** Ushers: Jamie Knight, Rick Laine; Chalice Bearer: Terry Watson;  
Lector: Bernie Klim, Jr.; Altar Guild: Pam Parsons & Carol Dildine

The altar flowers were given in loving memory of Louis Coffin Sr., Jean Dunnington Cullen, Daniel Drusdow and Eleanor Duursema Drusdow by Danielle and Louis Coffin

The flowers in front of the lectern and pulpit are given in celebration of Charlotte "Sharlie" Sudduth's Memorial Service today at 1:00 p.m.

## Weekly Reminder

Today	1:00 p.m.	Charlotte "Sharlie" Sudduth Memorial
Tues 30 <sup>th</sup>	11:00 a.m.	Rector's Bible Study
Wed 1 <sup>st</sup>	11:00 a.m.	Women's Bible Study
	12:00 p.m.	Anglican Rosary
	6:00 p.m.	Rooted
Thurs 2 <sup>nd</sup>	8:00 a.m.	Men's Group
	10:30 a.m.	Red Cross Blood Drive
	7:00 p.m.	Choir Rehearsal
Sun 5 <sup>th</sup>	8:00 a.m.	Rite I Chapel Service
	10:00 a.m.	Rite II Church Service
	11:00 a.m.	LGBTQ+ Discussion in Parish Hall
	12:00 p.m.	Mission Trip Car Wash

**9am Morning Prayer held Monday – Thursday.**

**Noon Low Mass held every Monday, Tuesday & Thursday.**



*Join us for coffee hour after church  
Hosted by TBD*

## Welcome to Saint Gabriel's Episcopal Church

St. Gabriel's Newsletter, Tidings, is a weekly email with reminders about important events in parish life. Please call the parish office (508-748-1507) and give us your e-mail address or mailing address so we can keep you involved. Remember the following in your prayers today and during the coming week.

**For Healing:** Ryan Conant, Howard Carter Davis, Marisa & Anthony Eilers, Cynthia Evans, Rob Hiller, Bernie Klim, Sr., Mary Moller, Jimmy O'Maiza, Melissa Parsons, Cathy Roberts, Ben Smith, Adam Stauff, Diana Tottenham, Nash Waterman, Alec Yearley, Brodie Yeaw, Carol Zefeber, Karen Silva, Michelle, Laurie Curtis, Kathy Feeney, James Good, Tori, Matt, Beau, Danny Miller, Rosemary Hudson, Patricia Leite, Donna Duddy, Jim Feeney, Maria Stanley, Matthew Stanley & Family, Bernie Klim, Jr.

**Men & Women serving in our Armed Services:** Ben Hall, Ned Havel, James Kinney, Andriy Noble & Patrick O'Brien

Learn More About  
The Episcopal Church



SCAN ME

Saint Gabriel's  
Children & Youth Formation



SCAN ME

St. Gabriel's  
Mission Trip 2024



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I'm New Here  
"About The Parish"



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Stewardship  
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