

# HOLY COMMUNION



Christ Ascends, Psalter of Eleanor of Aquitaine (ca. 1185)

Ascension Sunday (Transferred)

*May 12, 2024 | 10:00AM*

Saint Gabriel's Episcopal Church | Marion, Massachusetts

# Welcome to worship at Saint Gabriel's Episcopal Parish.

Here for the first time? We're glad you have joined us! You're welcome here just as you are.

## Worship

Worship in the Episcopal Church is traditional, and draws from both contemporary and ancient sources, and usually consists of a couple of books and a bulletin. The red book in front of you is the *Book of Common Prayer*, a central text of our Communion, and is rich with prayers and spiritual resources that shape our common life as Episcopalians/Anglicans.

The blue book is our *Hymnal*, where most of our hymns (songs) come from. The "S" numbers, or the pieces of service music listed in the bulletin (Gloria, Sanctus, Agnus Dei), are found at the beginning of the hymnal. Hymns are numbered and easy to locate.

Both books are usually used. If you get confused, don't worry, you'll get the hang of it!

## Nursery Care and Youth Formation

Nursery care is available free of charge for all children under age 3. The nursery is located in the building across from the courtyard. Youth Formation (Church School) is also located across the courtyard and is available for all children and youth ages 3 and up. An Usher can help you and your family locate both spaces.

## Membership

If you would like to become an official member of the Parish, please reach out to me soon, and I can walk you through the VERY simple process!

## Who We Are

Saint Gabriel's welcomes all people and tries to meet everyone where they are and who they are on their spiritual journeys. This Parish is a community of faith celebrating and sharing Christ's love. There are many ministries and programs available for people of all ages throughout the year to help engage all on their walks with Christ. The Parish is also an open and affirming place and proudly welcomes all from within the LGBTQ+ community and beyond to participate fully here, and to become a part of this worshipping community.

In Christ,



The Rev'd Father Eric Fialho  
Rector of Saint Gabriel's Parish

**Land Acknowledgement** *Saint Gabriel's Church rests on the ancestral homeland of the Wampanoag people, that once stretched from the tip of Cape Cod westward into Narragansett Bay. The Wampanoag, or "People of the First Light", inhabited and cared for these lands for over 12,000 years prior to the arrival of Europeans. The Sippican lands (now known as Marion), as well as some of the surrounding areas, were taken as a "right of conquest" after King Philip's War in the 1670s. Today, members of the Wampanoag community are still in our midst and include two federally recognized tribes: the Mashpee Wampanoag Tribe and the Wampanoag Tribe of Gay Head (Aquinnah). We are grateful to be able to worship on this beautiful land and understand that this acknowledgment is just a first step towards honoring the Wampanoag people and recognizing the violence and hardships they have endured. Saint Gabriel's Church commits to regular, meaningful financial support and allyship for organizations that lift up and celebrate the Wampanoag community.*

**Prelude**

*Pastorale*

Don Michael Dicie

**Processional Hymn**

*We plow the fields, and scatter*

#291, *Wir pflugen*

**Salutation**

*Celebrant:* God has gone up with a shout!

*People:* **The Lord with the sound of a trumpet!**

**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Summary of the Law**

*A New Zealand Prayer Book*

Hear the teaching of Christ: You shall love the Lord your God With all your heart And with all your soul And with all your mind And with all your strength. This is the first commandment. And the second is this: You shall love your neighbor as yourself.

*People:* **Spirit of God, search our hearts.**

**Gloria in Excelsis**

S 280 Robert Powell

**Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People:* **Amen.**

## THE LITURGY OF THE WORD

*Please be seated*

**The First Lesson**

Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*Lector:* Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

**Psalm 47** *Omnes gentes, plaudite* **Read responsively by whole verse.**

1 Clap your hands, all you peoples; shout to God with a cry of joy.

**2 For the Lord Most High is to be feared; he is the great King over all the earth.**

3 He subdues the peoples under us, and the nations under our feet.

**4 He chooses our inheritance for us, the pride of Jacob whom he loves.**

5 God has gone up with a shout, the Lord with the sound of the ram's-horn.

**6 Sing praises to God, sing praises; sing praises to our King, sing praises.**

7 For God is King of all the earth; sing praises with all your skill.

**8 God reigns over the nations; God sits upon his holy throne.**

9 The nobles of the peoples have gathered together with the people of the God of Abraham.

**10 The rulers of the earth belong to God, and he is highly exalted.**

**The Epistle**

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

*Please stand*

**Gospel Acclamation**

*Celtic Alleluia*

*Sung by Congregation and St. Gabriel's Choir*

Fintan O'Carroll and  
Christopher Walker

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Come, Ho - ly Spi - rit come, fill the hearts of the faith - ful and -

kin - dle in them the fire of your love. *Repeat Refrain*

## The Gospel

Luke 24:44-53

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* **Glory to You, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sung Response

*Celtic Alleluia*

Fintan O'Carroll and  
Christopher Walker

*Sung by Congregation and St. Gabriel's Choir*

*Refrain:* Alleluia

*Verse:* Now with the strength of your Word,  
Send us to be your disciples, to bring all the world  
To the joy of your kingdom. *Repeat Refrain*

## The Sermon

The Rev'd Fr. Eric E. Fialho

**Silence for Reflection** *(a minute of silence is held)*

**The Nicene Creed** *Please stand*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## The Prayers of the People

Form III Adapted

Father, we pray for the Episcopal Church, the Church of England, the Episcopal Church of Jerusalem and the Holy Land, for this Parish, and for all your holy Catholic Church; **That we all may be one.**

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Allan Gates, our Diocesan Bishop; Carol Gallagher our Assistant Bishop, Fr. Eric our Priest; and for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

We pray for Biden, our President; Warren and Markey our Senators; Healey and Driscoll, our Governor and Lt. Governor, and for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on all Christians who suffer persecution; those affected by war, disaster, and tragedy throughout the world; all those who suffer from any grief or trouble; and those for whom our prayers are requested; ***That they may be delivered from their distress.***

We now pray for any particular people either silently or aloud.  
*Silence is kept as people pray for individuals aloud or silently.*

Give to the departed eternal rest; ***Let light perpetual shine upon them.***

We remember Joseph Tomlinson, in whose memory the altar flowers are given by his family. We praise you for your saints who have entered into joy; ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.  
*In the silence the people may add their own prayers of intercession or thanksgiving.*

The Collect at the Prayers  
*The Celebrant adds a concluding collect.*

## Confession of Sin

***All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## Absolution

*Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

**The Comfortable Words** *The celebrant reads sentences of scripture.*

## The Peace

*Celebrant: Jesus says: 'Peace I leave with you; my peace I give to you. If you love me, rejoice because I am going to the Father'. Alleluia.  
The peace of the Lord be always with you.*

***All: And also with you.***

## Announcements



\* A “+” symbol denotes times when all present can make the sign of the cross. The sign of the cross is made with the right hand – starting at the forehead then to the chest and finally to the left and then right shoulder.

## Sanctus

S 129 Powell

*Please stand*

### The Anamnesis

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

### The Words of Institution

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

### The Memorial Acclamation

*Celebrant* Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

### The Epiclesis

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember all clergy who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the Shrine Church of Our Lady of Walsingham,



And all the parishes of our Diocese.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

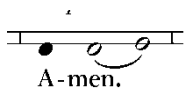
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, Saint Gabriel and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

### The Doxology

*Chanted by Celebrant*

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All:*



And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Plainsong; adapt. Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

**Celebrant:** Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

**People:** There-fore let us keep the feast. Al - le - lu - ia.

## Agnus Dei

S 161 David Hurd

## The Prayer of Humble Access

A New Zealand Prayerbook

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

## Invitation to Communion

**Celebrant:** Behold the Lamb of God. Behold him who takes away the sins of the world. +

**People:** **Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.**

*ALL baptized persons, regardless of denomination, are welcome to receive Holy Communion. If you need gluten-free bread, please cross your palms upside down. You may drink from the common cup at the rail. A cup for intinction (dipping of bread) is located outside the rail. Please cross your hands over your chest if you would like to only receive a blessing.*

## Communion Hymn

O blessed spring

WLP #765, Berglund

1. O bless - ed spring, where Word and sign em - brace us  
2. Through sum - mer heat of youth - ful years, un - cer - tain  
3. When au - tumn cools and youth is cold, when limbs their  
4. As win - ter comes, as win - ters must, we breathe our  
5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for

in - to Christ the Vine: here Christ en - joins each one to  
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing  
heav - y har - vest hold, then through us, warm, the Christ will  
last, re - turn to dust; still held in Christ, our souls take  
this blest mys - te - ry: that Word and wa - ter thus re -



After receiving communion all are invited to silently contemplate the real presence of Christ received through the bread and the wine.

### Postcommunion Prayer

*Celebrant:* Let us pray.

*All:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing *please stand*

**Recessional Hymn** *All creatures of our God and King #400, vv. 1, 4, 5, 7 Lasst uns erfreuen*

### Dismissal

*Celebrant:* Waiting expectantly for the promised Holy Spirit, go in the Peace of Christ! Alleluia! Alleluia!

*All:* **Thanks be to God. Alleluia, alleluia!**

**Postlude** *Chorale Fantasie on "Lasst uns erfreuen"* Flor Peeters

*During the Postlude, please follow the choir and depart from the side door. All will first gather on the lawn on Front Street for the Rogation Sunday Procession.*

**Rector:** The Rev. Fr. Eric E. Fialho

**Music Director:** Mr. David N. Burnham

**Verger:** Mr. Kevin Miller

**Audio/Video Technicians:** Mr. Bruce Breamer

**Assisting in today's service:** Ushers: Jim Marlow, Judie Kleven; Chalice Bearer: Suzy Titus; Lector: Russ Hotte; Altar Guild: Pam Norweb and Rebecca Johnson

The altar flowers were given in thanksgiving for the life of Joseph Tomlinson, given by his family.

### Weekly Reminder

Today		Happy Mother's Day
Mon 13 <sup>th</sup>	6:00 p.m.	Face to Face
Tues 14 <sup>th</sup>	11:00 a.m.	Rector's Bible Study
Wed 15 <sup>th</sup>	11:00 a.m.	Women's Bible Study
	12:00 p.m.	Anglican Rosary
	6:00 p.m.	Rooted
Thurs 16 <sup>th</sup>	8:00 a.m.	Men's Group
	7:00 p.m.	Choir Rehearsal
Sun 19 <sup>th</sup>	8:00 a.m.	Rite I Chapel Service
	10:00 a.m.	Rite II Church Service
	11:00 a.m.	Finance Meeting

**9am Morning Prayer held Monday – Thursday.**

**Noon Low Mass held every Monday, Tuesday & Thursday.**



*Join us for coffee hour after church  
Hosted by Am Fredericks*

## Welcome to Saint Gabriel's Episcopal Church

St. Gabriel's Newsletter, Tidings, is a weekly email with reminders about important events in parish life. Please call the parish office (508-748-1507) and give us your e-mail address or mailing address so we can keep you involved. Remember the following in your prayers today and during the coming week.

**For Healing:** Ryan Conant, Howard Carter Davis, Marisa & Anthony Eilers, Cynthia Evans, Rob Hiller, Bernie Klim, Sr., Mary Moller, Jimmy O'Maiza, Melissa Parsons, Cathy Roberts, Ben Smith, Adam Stauff, Diana Tottenham, Nash Waterman, Alec Yearley, Brodie Yeaw, Carol Zefeber, Karen Silva, Michelle, Laurie Curtis, Kathy Feeney, James Good, Tori, Matt, Beau, Danny Miller, Rosemary Hudson, Patricia Leite, Donna Duddy, Jim Feeney, Maria Stanley, Matthew Stanley & Family, Bernie Klim, Jr.

**Men & Women serving in our Armed Services:** Ben Hall, Ned Havel, James Kinney, Andriy Noble & Patrick O'Brien

Learn More About  
The Episcopal Church



SCAN ME

Saint Gabriel's  
Children & Youth Formation



SCAN ME

St. Gabriel's  
Mission Trip 2024



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I'm New Here  
"About The Parish"



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Stewardship  
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