

HOLY COMMUNION



Easter Sunday

April 5, 2026 | 8:00AM

Saint Gabriel's Episcopal Church | Marion, Massachusetts

W E L C O M E

Here for the first time? We're glad you have joined us!
You're welcome here just as you are.

The Episcopal Church

Our tradition is part of the global Anglican Communion, a diverse, worldwide fellowship of roughly 85 million Christians spread across 165 countries united through communion with the See of Canterbury in England. We follow the teachings of Jesus Christ, and trace our origins back to Christ, his disciples, and the early church. We affirm that the One God is known in the three persons of the Trinity - the Father, the Son, and the Holy Spirit as expressed in the Apostle's Creed, the Nicene Creed, and the Athanasian Creed. As part of our Anglican heritage we believe in the centrality of Holy Scripture, tradition, and reason in our worship and life of faith. The Holy Eucharist is the heart of our faith communities.

Who We Are

Saint Gabriel's Episcopal Parish welcomes all people and meets everyone where they are on their spiritual journey with Christ. We do our best to be a community of faith celebrating and sharing Christ's love with one another, our communities, and the world. There are many ministries and programs here which help us all to better know Christ. St. Gabriel's is open and affirming community that welcomes everybody regardless of race, color, marital status, sexual orientation, gender identification, political affiliation, religious heritage or anything else that divides and separates us.

The Liturgy & Books

Worship in the Episcopal Church is drawn from both contemporary and ancient sources, and is aided by books and a bulletin. The *Book of Common Prayer* is the red book and the two hymnals are marked as *Hymnal 1982*, the blue one, and *Lift Every Voice and Sing*, the black and red one.

Church School

Youth Formation (Church School) is available for all children and youth ages 4 and up from Sept - June starting at 9:30AM. During the 10 AM worship service, parents and young children are welcome to the library where the worship service is being streamed. An Usher can help you and your family locate both spaces.

Newsletter

St. Gabriel's newsletter, Tidings, is a weekly email with reminders about important events in the life of our parish. Please call the parish office (508) 748-1507 and give us your email address so we can keep you abreast of all that is happening in our parish community.

Parish Prayer List

Please keep the following people in your prayers during the week:

For Healing: John Abbot, Heather Bradley, Ryan Conant, Sheila Converse, Howard Carter Davis, Donna Duddy, Marisa & Anthony Eilers, Cynthia Evans, Kathy Feeney, James Good, Nancy Griswold, Catriana Hall, Rob Hiller, Bernie Klim, Sr., Libby Klim, Bernie Klim, Jr., Richard Laine, Patricia Leite, Adriano Lima, Danny Miller, Mary Moller, Jimmy O'Maiza, Wayne Porter, Jean & Kevin Pulsifer, Cathy Roberts, Betty Savery, Karen Silva, Ben Smith, Maria Stanley, Matthew Stanley & Family, Adam Stauff, Patricia Voigt, Rowland Rice Egerton-Warburton, Nash Waterman, Carol Zefeber, Michelle, Tori, Matt, Beau, Lukoff

Men & Women serving in our Armed Services: Ben Hall, Ned Havel, James Kinney, Andriy Noble & Patrick O'Brien

The Word of God

When the prelude begins, please practice silence and ready your heart for worship.

PRELUDE

I know that my Redeemer liveth (from Messiah)

G. F. Handel

Entrance Rite

PROCESSIONAL HYMN

Jesus Christ is risen today

#207 vv. 1 & 4 *Easter*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

The following is said, all standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.

²***Let Israel now proclaim, ****

“His mercy endures for ever.”

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵***There is a sound of exultation and victory *
in the tents of the righteous:***

¹⁶“The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!”

¹⁷***I shall not die, but live, *
and declare the works of the LORD.***

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.

¹⁹***Open for me the gates of righteousness; *
I will enter them;***

I will offer thanks to the LORD.

²⁰“This is the gate of the LORD; *
he who is righteous may enter.”

²¹***I will give thanks to you, for you answered me *
and have become my salvation.***

²²The same stone which the builders rejected *
has become the chief cornerstone.

²³***This is the LORD's doing, *
and it is marvelous in our eyes.***

²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people sit.

A Reading from Paul's letter to the Church in Colossae.

¹[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

SEQUENCE HYMN

Christ is alive! Let Christians sing

#182, v. 1 Truro

GOSPEL: John 20:1-18

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

SEQUENCE HYMN

Christ is alive! Let Christians sing

#182, v. 5 *Truro*

THE SERMON

The Rev. David Fredrickson

THE CREED (BCP P. 326)

All stand.

THE PRAYERS OF THE PEOPLE

All remain standing.

In the power of the resurrection, let us pray to the Lord, saying: Lord, have mercy.

For the whole bright earth, so lovingly created yet so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord. ***Lord, have mercy.***

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, let us pray to the Lord. ***Lord, have mercy.***

For the holy church, whose life is hid with Christ in God, that in all its diversity witness may be made to one Lord, one faith, one baptism, let us pray to the Lord. ***Lord, have mercy.***

For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord. ***Lord, have mercy.***

For all who have been baptized and given the garments of light, that they, with the whole church, may be witnesses to the gospel in daily life, let us pray to the Lord. ***Lord, have mercy.***

For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord. ***Lord, have mercy.***

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted, this morning we remember those on our parish prayer list & those we remember now either silently or aloud.

Silence

Let us pray to the Lord. ***Lord, have mercy.***

For all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord. ***Lord, have mercy.***

For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty, and joyfully believing, walk in newness of life, let us pray to the Lord. ***Lord, have mercy.***

Silence

The Celebrant adds a concluding Collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY INTERLUDE Chorale Prelude on "Awake my heart with gladness" Ernst Wiedemann

FESTAL DOXOLOGY

Lasst Uns Erfreuen

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Al - le -
lu - ia! Al - le - lu - ia! Praise Him above, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly
Ghost! Al - le - lu - ia! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 364)

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION

COMMUNION INTERLUDE

*This joyful Eastertide
At the Lamb's high feast we sing*

#192 Vruechten
#174 Salzburg

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING


The Priest blesses the people.

RECESSIONAL HYMN


The strife is o'er, the battle done

#208 Victory


Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their




1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly



1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***

POSTLUDE

Chorale Prelude on a melody by Melchior Vulpius

Healey Willan

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Clergy & Staff

Interim Priest: The Rev. David Fredrickson;

Deacon: The Rev. Kristine Holmes;

Director of Music: David N. Burnham

Assisting at Today's Liturgy

Ushers: Jerry Plante; **Chalice Bearer:** Cathy Cowell;

Lector: Richard Poyant;

Altar Guild: Cathy Cowell, Joan Roller & Suzy Titus

Welcome to Saint Gabriel's Episcopal Church

Weekly Reminder		
Mon 6 th		Office Closed
Tues 7 th		Office Closed
	9:00 a.m.	Garden Club
Wed 8 th	11:00 a.m.	Women's Bible Study
Thurs 9 th	8:00 a.m.	Men's Breakfast Group
Sun 12 th	8:00 a.m.	Rite I Church Service
	10:00 a.m.	Rite II Church Service
	11:30 a.m.	Confirmation Class

Announcements

Learn More About The Episcopal Church	Saint Gabriel's Children & Youth Formation	Saint Gabriel's Mission Trip 2026	I'm New Here "About the Parish"	Stewardship Make a Pledge Payment	Parish Survey
					
SCAN ME	SCAN ME	SCAN ME	SCAN ME	SCAN ME	SCAN ME

In Loving Memory of:

Jack & Nat Wheatley by *Priscilla L. Wheatley*
Suzanne McCarter Tifft by *William Tifft*
Our parents & grandparents by *Gary & Pam Parsons*
Peter Muise by *Robin Muise*
Frank & Constance Pomposelli by *Jess & Aaron Novy*
Holmes & Miller families & friends by *Deacon Kris Holmes*
Dan A. McGaffey & Scott E. Smith by *Kate McGaffey*
Our parents and sisters – Susan V. Kellogg & Susan J. Roller by *Richard & Joan Roller*
Grandma Fern Knudtson, Teresa Plante, and Jeanie Lynn Yarrington by *The Plante Family*
Camille & Jack Garey and Annette Soares by *Laura & John Soares*
Frederick L. Voigt by *Patricia Voigt*
Mother, Barbara Naughton by *Bill Parziale*
Louis Coffin Sr., Jean Dunnington Cullen, Daniel Drusdow, Eleanor Duursema Drusdow by *Louis & Danielle Coffin*
Ruth & Charles Hunt and Anne & Bob Latham by *Cindy & Chris Latham*
My mom, Maria Lima by *Jenny Lima*
Eduarda Perreira & Joseph Barbosa by *Tyler Pereira, Vanessa Lyren & Harrison*
My parents, Evelyn C. Waters & Roger W. Converse, Jr. by *Lindy Williamson*
Stig Host, Jy Arnold & David Titus by *Paige Host & Steven Lusby*
Henry & Libby Norweb, George & Rachel Taylor by *Pam & Harry Norweb*
John & Carmella Beary, Craig Chase, & Roger Stanley by *The Barrett Family*
Richard J. Ward Jr. by *The Ward Family*
Ruth & Joel Hensel; Horrace & Jay Burnham; Gretchen Hall, Gerald Burnham by *David & Beth Burnham*
Of her husband David A. Johnson by *Barbara A. Johnson*

In Thanksgiving:

Our children & grandchildren by *Gary & Pam Parsons*
For all God's blessings by *Robin Muise*
Family by *Bob Kostyla & Nancy Skawinski*
By *Julie & David Jennings*
By *Mary Tomlinson*

In Thanksgiving for:

Fr. Dave & Deacon Kris by *Donna & Steve Konicki*
Family & Friends by *Jack & Doris Ludes*
Bob & Margaret Novy by *Jess & Aaron Novy*
The life of David Blandford Titus by *Susan Titus*
Our family & friends and the choir by *Mary & Eric Pierce*
Our children & grandchildren by *Richard & Joan Roller*
My family by *Vanessa Neehy*
Family & Friends by *Corinne & Jim Marlho*
The safe arrival of Chloe Nora Wright 3/11/26 by *Patricia Petit*

